



"Our Community Health is Wealth"

January 8, 2019

Dear Friends and Colleagues,

The **Louisiana Center for Health Equity (LCHE)** in collaboration with the **Louisiana Department of Health-Office of Public Health** and **Pennington Biomedical Research Center (PBRC)** are hosting the **2019 Health Summit: Working Together for Louisiana Children and Families** on Tuesday, April 2nd from 8:30 AM to 4:30 PM, with a networking reception immediately following at the PBRC, 6400 Perkins Rd, in Baton Rouge.

Over 250 healthcare professionals, providers, researchers and educators, state and local leaders, and community stakeholders will convene at this year's summit to learn and explore innovative ways of improving the health and well-being of children, youth and families.

This is our fourth annual statewide summit and we are asking you to partner with us to ensure its success. This signature conference is designed to share knowledge among a broad audience as we build upon our work in the previous summit's and continue our collective efforts toward improving health in Louisiana. This summit is already inspiring action on the regional and local levels, and it has provided valuable connections and associations with national subject experts.

Together we've had some significant accomplishments over the past five years. One of these accomplishments is that the percentage of uninsured residents decreased by just over half from 19.6% to 9.4% of population. That's great news and with it comes great opportunities to do more to improve the health of Louisiana. This summit will expand further on these topics.

The success of the summit depends upon the support of our corporate and private sponsors. As such, we are asking you to join us in working together for Louisiana children and families. A detailed sponsorship package is included for your review.

Thank you in advance for your kind consideration. Your response by Wednesday, February 28th is greatly appreciated.

Should you have any questions or like to schedule a meeting to discuss partnership opportunities, please do not hesitate to contact me via e-mail at alma@lahealthequity.org, or call me at (225) 772-7029.

Sincerely,

A handwritten signature in black ink that reads "Alma C. Stewart".

Alma C. Stewart, President and Founder



2019 Health Summit: Working Together for Louisiana Children (Statewide)

PARTNERRSHIP FORM

(**Note:** Please select the partnership level chosen. See description of packages included.)

- | | |
|---|---|
| <input type="checkbox"/> Presenting Sponsorship @ 10,000.00 | <input type="checkbox"/> Luncheon Sponsorship @ \$3000.00 |
| <input type="checkbox"/> Title Sponsorship @ \$5000.00 | <input type="checkbox"/> Nonprofit Community Resource Table @ \$150.00 |
| <input type="checkbox"/> Major Sponsorship @ \$2500.00 | <input type="checkbox"/> I would like to sponsor someone @ \$75.00 each |
| <input type="checkbox"/> Supporting Sponsorship @ \$1000.00 | <input type="checkbox"/> I would like to make a donation of \$_____ |

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Authorized Signature: _____ Title: _____

All donations are gladly accepted!

LCHE is a nonpartisan IRS 501(c)(3) tax exempt charitable nonprofit organization.

Please make checks payable to **Louisiana Center for Health Equity** and mail to:

Louisiana Center for Health Equity

P. O. Box 82637

Baton Rouge, LA 70884

Your response to confirm by Thursday, February 28th is greatly appreciated.

Contact Information for Questions:

Ms. Alma C. Stewart @ alma@lahealthequity.org (225) 772-7029

2019 Health Summit: Working Together for Louisiana Children and Families

Partnership Level

	Presenting Sponsor \$10,000	Title Sponsor \$5000	Lunch Sponsor \$3000	Major Sponsor \$2500	Supporting Sponsor \$1000
●Prominent logo placement in summit promotional materials	X*	X	X	X	
●Logo and links to company website on social media promotions	X	X			
●5 minute address at summit opening session	X				
●Live interview for inclusion in post summit TV broadcast video	X				
●Logo visibility on summit event banner	X*	X	X	X	
●Sponsorship recognition from the podium at summit opening and closing	X	X	X	X	
●Prime vendor table with fee waived	X	X	X		
●Vendor table with fee waived				X	X
●Ad in printed summit agenda Packets. (Ad must be presented in JPEG format)	X Full Pg.	X ½ pg.	X ¼ pg.	X ¼ pg.	
●Complimentary registrations to attend summit	X 6	X4	X3	X2	X2
●Logo inclusion in post-summit "Thank You" on social media	X	X	X	X	X
●Option to place promotional items in 250 summit swag bags	X	X	X	X	X
●Exclusive logo visibility as Luncheon Sponsor during lunch			X		

*Prominent placement

Nonprofit Community Resource Table @ \$150

- Opportunity to have a staffed exhibit company table in designated area